

# EQUAL Project Data on Employer Engagement

Meeting date: 30/6/06

(NB: Answers to questions in one box) ✓ = yes or ✗ = no

I confirm that to my best ability that all the information contained & mentioned in this presentation has been given	Co-ordinator: <i>[Signature]</i>
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I confirm that the Co-ordinator has presented me with the information about BCP and the services it can offer me	Placement Officer: <i>Daniel Cronin</i>
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## 1. Project information

Name: Nacro  
 Address: Unit D5 Enterprise Point, Melbourne St, Post Code: BN2 3LH  
 Telephone: 709010 Fax: 709028  
 Email: daniel.cronin@nacro.org.uk  
 Website: www.nacro.org.uk  
 Registered Office: \_\_\_\_\_ Address if different: \_\_\_\_\_  
169 Clapham Rd, London Post Code: \_\_\_\_\_  
 Principal decision maker: Name: Dan Cronin / Susan Hussey  
 Tel: \_\_\_\_\_ Mob: \_\_\_\_\_  
 Placement Officer: Name \_\_\_\_\_ Ext \_\_\_\_\_

Do you have a Team? \_\_\_\_\_ If so what size? \_\_\_\_\_  
 Notes: Contract + Sussex Youth + Protocol (Retail placements + NVOs)  
workbased learning + NEETS. National Organisation

## 2. About your project

Is your organisation a social enterprise? \_\_\_\_\_  
 How long have you been in business? \_\_\_\_\_ years  
 What category(s) best describe your organisation? (Please tick one or more boxes)

- |  |  |                                     |
|--|--|-------------------------------------|
| Training in Construction ( <i>in house</i> ) | <input checked="" type="checkbox"/> Training in Administration         | <input type="checkbox"/>            |
| Training in Catering                         | <input type="checkbox"/> Training in Motor vehicles<br><i>motovata</i> | <input checked="" type="checkbox"/> |
| Training in Holistic Therapies               | <input type="checkbox"/> Training in Parenting                         | <input type="checkbox"/>            |
| Training in Radio                            | <input type="checkbox"/> Vocational Skills                             | <input checked="" type="checkbox"/> |
| Skills for Life Training                     | <input type="checkbox"/> ICT Training                                  | <input type="checkbox"/>            |
| Mentoring Support                            | <input type="checkbox"/> Work Placements                               | <input type="checkbox"/>            |
| ESOL   | <input type="checkbox"/> Working with Offenders                        | <input type="checkbox"/>            |
| Working with adults with social deficits     | <input type="checkbox"/> Working with ex-substance misusers            | <input type="checkbox"/>            |

OAT1025

*Design, Art, Music (DVE) Have YMCA + Albion  
(In house) T&A hall - Sports  
Leadership*



- Working with the Homeless  Working with BMEs
- Working with Asylum Seekers  Working with people with disabilities
- Working with people with mental health issues  Working with Over 50s
- Working with ESOL  Working with LGBT
- Working with Youth Offenders  Working with people from deprived areas
- Working with NEETS

Notes: *Hair & Beauty from Sept + NVA.com*

**3. Organisation Details**

Do you belong to a business association? *No* If yes, please specify.....

Are you involved with any accrediting organisation?

UK Accreditation Service  [www.ukas.com](http://www.ukas.com)

International Standards Organisation (ISO)  [www.iso.ch/iso/en/ISOOnline.frontpage](http://www.iso.ch/iso/en/ISOOnline.frontpage)

Investors In People (IIP)  [www.iipuk.co.uk](http://www.iipuk.co.uk)

Other, please specify  *MATRIX*

**4. Employee / staff details**

How many employees are there? 1 – 15  16 – 100  101 – 249  250+

Number of staff (not including trainees): Male  *90%* Female  *60%*

Number of working directors/partners: Male  *50%* Female  *50%*

Ethnicity

White	<input checked="" type="checkbox"/> Asian	Black	Chinese	Mixed Parentage	Other	<input checked="" type="checkbox"/>
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How many Non-UK EU Nationals? Male  Female  *1*

Do you know if any of your staff consider themselves to have a disability? *No*

If so, how many? .....

Do you make any reasonable re-adjustments in your workplace for any of your employees? .....

**5. Current Beneficiary Situation**

How many beneficiaries  *100* How many beneficiaries in placements  *12*

How many placements  *20* *Sussex Youth.*

Notes: .....

## 6. Employer Relationship Management

Do you currently use a database to record your interaction with businesses?  *MATTAS - digital PICS*

If not, how do you currently record this interaction? .....

Would you be interested in training on databases?

Would you be interested in training on employer relationship managements?

Do you currently engage your employers in any kind of network/forum? ~~Yes~~ *No*

Would you be interested in sharing best practice examples with other EQUAL projects?

Would you be interested in sharing work placement opportunities with other EQUAL projects?

If not, what areas do you see as possible barriers to preventing you?

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.....

Can these barriers be solved by additional training of yourself or staff? .....

## 7. What do you know about BCP? Action by Co-ordinator

CommunityMark  
Cares  
ProHelp  
BCP Membership

Info Pack presented  
 Info presented  
 Info Presented  
 Info Presented

## Further Action by Co-ord

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 .....  
 .....  
 .....

Notes/Action:

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*Pay Susse x York £19 per day / learner for work exp.  
placement - 1 month + - x2/week.*

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