
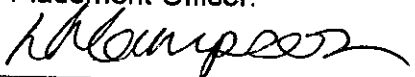


# QUAL Project Data on Employer Engagement

Meeting date: 15/8/06

(NB: Answers to questions in one box) ✓ = yes or ✗ = no

I confirm that to my best ability that all the information contained & mentioned in this presentation has been given	Co-ordinator: 
--	--

I confirm that the Co-ordinator has presented me with the information about BCP and the services it can offer me	Placement Officer: 
--	---

## 1. Project information

Name: Careers Development Group (CDG)  
 Address: Refuge House, 49-50 North Street, Brighton  
 Telephone: 01273 735971 <sup>734</sup> Fax: 01273 739311 Post Code: BN1 1RH  
 Email: laura.hampson@cdguk.org  
 Website: www.cdguk.org  
 Registered Office: \_\_\_\_\_ Address if different: \_\_\_\_\_

Principal decision maker: Name: Lena Williams Post Code: \_\_\_\_\_

Tel: \_\_\_\_\_ Mob: 07804 389526

Placement Officer: Name Laura Hampson (EE) Ext: \_\_\_\_\_

Do you have a Team? No If so what size? \_\_\_\_\_

(if expand will have more in team)

Notes: Providing Careers Advice, career specific training programs, work placement (Gateway, full time Edu Training, Envir Task + VSO prog)

## 2. About your project

Is your organisation a social enterprise? No

How long have you been in business? 2 weeks years

What category(s) best describe your organisation? (Please tick one or more boxes)

- |   |   |                                     |
|---|---|-------------------------------------|
| <input type="checkbox"/> Training in Construction                 | <input type="checkbox"/> Training in Administration         | <input type="checkbox"/>            |
| <input type="checkbox"/> Training in Catering                     | <input type="checkbox"/> Training in Motor vehicles         | <input type="checkbox"/>            |
| <input type="checkbox"/> Training in Holistic Therapies           | <input type="checkbox"/> Training in Parenting              | <input type="checkbox"/>            |
| <input type="checkbox"/> Training in Radio                        | <input type="checkbox"/> Vocational Skills                  | <input type="checkbox"/>            |
| <input type="checkbox"/> Skills for Life Training                 | <input checked="" type="checkbox"/> ICT Training            | <input type="checkbox"/>            |
| <input type="checkbox"/> Mentoring Support                        | <input checked="" type="checkbox"/> Work Placements         | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> ESOL                                     | <input type="checkbox"/> Working with Offenders             | <input type="checkbox"/>            |
| <input type="checkbox"/> Working with adults with social deficits | <input type="checkbox"/> Working with ex-substance misusers | <input type="checkbox"/>            |

- Working with the Homeless  Working with BMEs
- Working with Asylum Seekers  Working with people with disabilities
- Working with people with mental health issues  Working with Over 50s
- Working with ESOL  Working with LGBT
- Working with Youth Offenders  Working with people from deprived areas

Working with NEETS (18-24 yrs)  *unemployed.*

Notes: *New Deal - 6 months Un-referred by JCP+ via New Deal Providers*

**3. Organisation Details**

Do you belong to a business association? *No* If yes, please specify.....

Are you involved with any accrediting organisation?  
 UK Accreditation Service  [www.ukas.com](http://www.ukas.com)  
 International Standards Organisation (ISO)  [www.iso.ch/iso/en/ISOOnline.frontpage](http://www.iso.ch/iso/en/ISOOnline.frontpage)  
 Investors In People (IIP)  [www.iipuk.co.uk](http://www.iipuk.co.uk)  
 Other, please specify  .....

**4. Employee / staff details**

How many employees are there? 1 - 15  *6* 16 - 100  101 - 249  250+

Number of staff (not including trainees): Male  *3* Female  *3*

Number of working directors/partners: Male  Female  *1*

Ethnicity	White	<input checked="" type="checkbox"/> Asian	<input checked="" type="checkbox"/> Black	Chinese	Mixed Parentage	<input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/>
-----------	-------	---	---	---------	-----------------	---	-------------------------------------

How many Non-UK EU Nationals? Male  Female  *1*

Do you know if any of your staff consider themselves to have a disability? *No*

If so, how many? .....

Do you make any reasonable re-adjustments in your workplace for any of your employees? .....

**5. Current Beneficiary Situation**

How many beneficiaries  How many beneficiaries in placements

How many placements  *0 (new)*

Notes: *50% of each month leavers into work (12 pple)*

## 6. Employer Relationship Management

Do you currently use a database to record your interaction with businesses?  *action ACT (waiting for access)*

If not, how do you currently record this interaction? .....

Would you be interested in training on databases?

Would you be interested in training on employer relationship managements?

Do you currently engage your employers in any kind of network/forum? *Not yet*

Would you be interested in sharing best practice examples with other EQUAL projects?

Would you be interested in sharing work placement opportunities with other EQUAL projects?

If not, what areas do you see as possible barriers to preventing you?

.....

.....

Can these barriers be solved by additional training of yourself or staff? .....

7. What do you know about BCP?		Action by Co-ordinator	Further Action by Co-ord
CommunityMark	<input checked="" type="checkbox"/>	Info Pack presented	<input checked="" type="checkbox"/> .....
Cares	<input checked="" type="checkbox"/>	Info presented	<input checked="" type="checkbox"/> .....
ProHelp	<input checked="" type="checkbox"/>	Info Presented	<input checked="" type="checkbox"/> .....
BCP Membership	<input checked="" type="checkbox"/>	Info Presented	<input checked="" type="checkbox"/> .....

Notes/Action:  
*Arch on Sued. H & S. Info + Minutes + EE Directory*  
*PR Consent form; Match fundings, PR Referral form.*

.....

.....