

# EQUAL Project Data on Employer Engagement

Meeting date: 25/07/06

(NB: Answers to questions in one box) ✓ = yes or \* = no

I confirm that to my best ability that all the information contained & mentioned in this presentation has been given	Co-ordinator: <u>Project officer</u> <u>J. Barford</u>
--	---

I confirm that the Co-ordinator has presented me with the information about BCP and the services it can offer me	Placement Officer: <u>PP</u> <u>Sandra Leicos</u>
--	---

## 1. Project information

Name: Apprenticeships in Sussex - cleaning  
 Address: LSC, Panges House House  
53 Queens Rd Post Code: BN1 3XB  
 Telephone: 01273 783539 Fax: -  
 Email: sandra@training-in-sussex.com  
 Website: www.train-apprenticeships-in-sussex.com  
 Registered Office: SCP Address if different: car

Principal decision maker: Name: Pappy Carter Mills Post Code:   
 Tel: 771922 Mob:

Placement Officer: Name: Sandra Leicos Ext:

Do you have a Team? Yes + If so what size? 2

Notes: Jackie Taylor

Sandra will have more info ee

## 2. About your project

Is your organisation a social enterprise? NO

How long have you been in business? years 9 mths

What category(s) best describe your organisation? (Please tick one or more boxes)

- |   |   |                                     |
|---|---|-------------------------------------|
| <input type="checkbox"/> Training in Construction                 | <input checked="" type="checkbox"/> Training in Administration  | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Training in Catering                     | <input checked="" type="checkbox"/> Training in Motor vehicles  | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Training in Holistic Therapies           | <input type="checkbox"/> Training in Parenting <u>children</u>  | <input type="checkbox"/>            |
| <input type="checkbox"/> Training in Radio                        | <input type="checkbox"/> Vocational Skills                      | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Skills for Life Training                 | <input type="checkbox"/> ICT Training                           | <input type="checkbox"/>            |
| <input type="checkbox"/> Mentoring Support                        | <input type="checkbox"/> Work Placements <u>Apprenticeships</u> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> ESOL                                     | <input type="checkbox"/> Working with Offenders                 | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Working with adults with social deficits | <input type="checkbox"/> Working with ex-substance misusers     | <input checked="" type="checkbox"/> |

- Working with the Homeless  Working with BMEs
- Working with Asylum Seekers  Working with people with disabilities
- Working with people with mental health issues  Working with Over 50s
- Working with ESOL *Residency*  Working with LGBT
- Working with Youth Offenders  Working with people from deprived areas
- Working with NEETS

Notes: .....

.....

### 3. Organisation Details

Do you belong to a business association? *NO* If yes, please specify.....

Are you involved with any accrediting organisation? *N/K.*

- UK Accreditation Service  [www.ukas.com](http://www.ukas.com)
- International Standards Organisation (ISO)  [www.iso.ch/iso/en/ISOOnline.frontpage](http://www.iso.ch/iso/en/ISOOnline.frontpage)
- Investors In People (IIP)  [www.iipuk.co.uk](http://www.iipuk.co.uk)
- Other, please specify  .....

### 4. Employee / staff details - *project*

How many employees are there? 1 - 15  16 - 100  101 - 249  250+

Number of staff (not including trainees): Male  Female  *2*

Number of working directors/partners: Male  Female  *0*

Ethnicity	White <i>2</i>	Asian	Black	Chinese	Mixed Parentage	Other
-----------	----------------	-------	-------	---------	-----------------	-------

How many Non-UK EU Nationals? Male  Female

Do you know if any of your staff consider themselves to have a disability? .... *NO* .....

If so, how many? .... *N/A* .....

Do you make any reasonable re-adjustments in your workplace for any of your employees? .... *NO* .....

### 5. Current Beneficiary Situation

How many beneficiaries *2000*  How many beneficiaries in ~~placements~~ *apprenticeships*  *75*

How many placements  *100*

Notes: .....

.....

## 6. Employer Relationship Management

Do you currently use a database to record your interaction with businesses?

If not, how do you currently record this interaction? .....

Would you be interested in training on databases?  NO.

Would you be interested in training on employer relationship managements?

Do you currently engage your employers in any kind of network/forum? ... NO .....

Would you be interested in sharing best practice examples with other EQUAL projects?

Would you be interested in sharing work placement opportunities with other EQUAL projects?

If not, what areas do you see as possible barriers to preventing you?

.....  
 .....

Can these barriers be solved by additional training of yourself or staff? .....

## 7. What do you know about BCP? Action by Co-ordinator

- CommunityMark
- Cares
- ProHelp
- BCP Membership

- Info Pack presented
- Info presented
- Info Presented
- Info Presented

## Further Action by Co-ord

- .....
- .....
- .....
- .....

Notes/Action:

Re match funding, the clearing house  
 is USC/Connexions/SCFP funded.  
 - Poppy Carter Mills is Sandra's line  
 manager so m/f agreements would  
 be at her discretion.